

JOHNSON COUNTY COMMISSIONERS COURT SEP 26 2022



Becky Ivey, County Clerk
Johnson County Texas
By _____ Deputy

RICK BAILEY
Commissioner Pct. #1

ROGER HARMON
County Judge

MIKE WHITE
Commissioner Pct. #3

KENNY HOWELL
Commissioner Pct. #2

PAULA REID
Assistant to Commissioners Court

LARRY WOOLLEY
Commissioner Pct. #4

THE STATE OF TEXAS

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§
§

ORDER #2022-73

COUNTY OF JOHNSON

**APPROVAL OF THE JOHNSON COUNTY CLERK'S PRESERVATION,
RESTORATION AND RECORDS ARCHIVE PLAN THROUGH
FY 2022-2023 AND APPROVAL OF THE EXPENDITURE OF FUNDS IN
ACCORDANCE WITH SAID PLAN**

The Johnson County Commissioners Court met on September 26, 2022 in regular session and held a Public Hearing to consider the approval of the Johnson County Clerk's Preservation, Restoration and Records Archive Plan through FY 2022-2023 and approval for the expenditure of funds in accordance with said plan.

The Public Hearing was properly published in the Cleburne Times Review, on Saturday, September 17, 2022, on the County Web Page and on the bulletin board of the Johnson County Commissioners Court at the Johnson County Courthouse.

A motion was made by Commissioner Woolley, Pct. #4 and seconded by Commissioner White, Pct. #3 for the "Approval of the Johnson County Clerk's Preservation, Restoration and Records Archive Plan through FY 2022-2023 and approval for the expenditure of funds in accordance with said plan." Said motion was approved by a vote of the Commissioners Court on the 26th day of September, 2022.

NOW THEREFORE BE IT RESOLVED AND ORDERED:


The Commissioners Court of Johnson County, Texas does hereby enter this Order for the approval of the Johnson County Clerk's Preservation, Restoration and Records Archive Plan through FY 2022-2023 and approval for the expenditure of funds in accordance with said plan.


WITNESS OUR HAND THIS THE 26TH DAY OF SEPTEMBER, 2022.

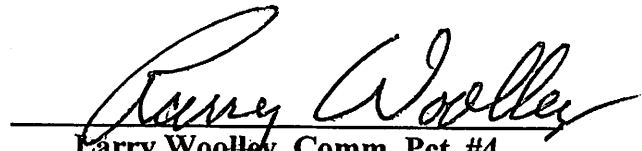

Roger Harmon, Johnson County Judge

Voted: yes, no, abstained

Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained


Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained


Mike White, Comm. Pct. #3
Voted: yes, no, abstained


Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: 
Becky Ivey, County Clerk



Becky Ivey

Johnson County Clerk

Preservation, Restoration and Records Archive Plan Through FY 2022-2023

Plan Summary

The purpose of this document is to define the restoration and preservation plans of the County Clerk's Office for the next fiscal year. The scope of work is ongoing in order to preserve documents and conduct restoration activities when necessary. The ultimate goal of these efforts is to digitize permanent documents and make them readily available and useable to the public online, thus protecting the original documents. The plan is designed to comply specifically with the requirements and is the intent of Texas Local Government Code Section 118.011 (f) and 118.025, HB 1513-83(R). This document addresses the restoration and preservation needs of the County Clerk's records archive.

Responsibility

The responsibility for implementing the preservation and restoration of records maintained by the County Clerk's Office will be the County Clerk and the delegated employees selected to assist the County Clerk. Final decision regarding the funding and expenditures of the plan shall be made by the County Clerk with Commissioners' Court approval.

Budget and Expenditures

Records preservation and restoration efforts are funded by revenue generated by the County Clerk's Archival Fee. The plan may be adopted by the Johnson County Commissioners Court as approved by the Amendments to Texas Loc. Govt. Code 118.001 and Section 118.025 – Amendment 51.305 (b) as set by HB 1513 of the 83rd (R) Legislature. The fee amount is approved by the Johnson County Commissioners' Court, and itemized as part of Johnson County's annual budget process.

The funds generated from the collection of this fee are expended only for preservation and restoration, document indexing and records storage. It is our intent to designate all funding carried over from a previous fiscal year for expenditures to the above.

Overview

An elaborate inventory of all records in possession of the County Clerk's Office has been conducted. The inventory identified the current record type (book, paper and film) with the desired digitized format and retention period. Records with a short retention period will not be preserved. They will be destroyed in accordance with guidelines set by the Texas State Library and Archive Commission.

The projects' focus is to unbind, clean, humidify, de-acidify, mend and encapsulate records in an archival polyester pocket, and rebind them in Disaster Safe County Binders which meet or exceed the NFPA Operating Practices ~6.12.2. All pages will be digitally scanned and captured via Kodak Digital Science Scanners and Kodak High-Volume Capture Software and then formatted in a multi-page or single page Group 4 TIFF files as needed. All images are to be saved in duplicate to Kodak Preservation Gold DVD-Rs as needed.

It is intended for all preservation and restoration work to be done in the most effective techniques and practical location. Johnson County will have the right to make periodic visits to the location where the records are being preserved and restored. Unsatisfactory conditions or methods will result in all work being suspended until procedures and techniques satisfactory to the County Clerk are implemented and adhered to. The cost for the books and pages to be restored and preserved will adhere to all procurement statutes and/ or bidding processes.

Preservation Project 2015-2016

The 2015-2016 preservation project included 18 Volumes of Commissioners' Court Minutes and Index Books: Index to Commissioners- Volume 1-3; Court Minutes- Volume A, B transcribed C, D; Original E and Transcribed E; Volume 1-9; Probate Case No. 1-2517 and Probate Minutes-A-G. **(Completed)**

Birth and Death-Birth and Death Record Vol. A; Register of Death 1885-1917; Register of Births 1888-1933 and 1917-1928. **(Completed)**

NOTE: The 2015-2016 project completed the restoration and preservation of all hand-written Commissioners' Court Records. The County Clerk received delivery of this entire project on April 5, 2016.

Preservation Project 2016-2017

The 2016-2017 preservation projects included Probate Case No. 2518-6527. **(Completed)**

NOTE: The 2016-2017 project completed the preservation of all Historical Probate Case Records through 1950.

Preservation Project 2017-2019

The 2017-2019 preservation project includes: Death Record 1-6, A-3, A-5, A-6 (1903-1956); Deed Record A (original); A (transcribed); B-E; F (original), F (transcribed); G-I; K-W; 23-82, 84-90; Direct Index to Deeds 1, 3 & 4; Reverse Index to Deeds 1 (original), 1 (transcribed); 2-4; Records of Marks and Brands Book Vol. 1 from 1854 to approx. 1943. **(Completed)**

NOTE: The County Clerk received delivery of this entire project on September 6, 2019.

Preservation Project 2019-2023

The 2019-2023 Preservation Project includes:

Phase 1:

Birth Record Vol. A-1, A-2, A-5, A-6 (1903-1928); Record of Births Vol. A-3 (1909); Birth & Death Record. Vol. A-4 (1910-1917); Death Record Vol. 7 (1956-1958); and Marriage Record Vol. 1, 3-30. **(Completed)**

NOTE: The County Clerk received delivery of the Vital Records on 7/31/2020. This was a partial delivery of Phase 1.

Deed Record Vol. 91-205 (1900-1918); Direct Index to Deed Vol. 2 (1883-1890); Direct Index to Deeds Vol. 5-7 (1902-1911), A-Z (1910-1914), A-Z (1914-1929); Reverse Index to Deeds Vol. 5-7 (1902-1911), A-Z (1910-1914), A-Z (1914-1929); Marks and Brands Vol. 2 & 3 (1943-1981); General Index - County Court Vol. 2; and County Court Minutes Vol. A, B, 5-8, 10-13, 15 (these volumes will be PRV/IM). **(Completed)**

NOTE: The County Clerk received delivery of the Deed Records, Marks and Brands Records, and the County Court Minutes Records on 8/28/2020. This completed Phase 1 of the 2019-2023 Project.

Phase 2:

Index to Birth; Index to Probate Minutes Vol. 1-10; Deed Record Vol. 206-323 (1918-1941); Direct Index to Deeds Vol. A-Z (1930-1959); Reverse Index to Deeds Vol A-Z (1930-1959). **(Completed)**

NOTE: The County Clerk received delivery of the Probate Records, and the Deed Records on 6/15/2021.

NOTE: The County Clerk received delivery of the Vital Records on 6/16/2021. This completed Phase 2 of the 2019-2023 Project.

Phase 3:

Deed Record Vol. 324-377 (1941-1951); Index to Military Discharge Vol. 1 (1918-1972); and Military Discharge Vol. 1-13 (1919-1989).

(Awaiting delivery; which will complete Phase 3 of the 2019-2023 Project)

Phase 4:

Cross Index to Mortgage Vol. 1-6 (1870-1923); General Index to Deed of Trust Vol. 7-11 (1923-1956); Deed of Trust Vol. A, B, 3-173 (1871-1951); Oil and Gas Lease Vol. 1-9 (1947-1958)

(Records picked-up by Kofile on 8.19.2021); Register of Discharges Filed for Record Vol. 1 (approx. 1945-1952)

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Becky Ivey

TODAY'S DATE: 9/1/2022

DEPARTMENT: County Clerk

SIGNATURE OF DEPARTMENT HEAD:

Becky Ivey

REQUESTED AGENDA DATE: September 26, 2022

SPECIFIC AGENDA WORDING:

1) CONSIDERATION TO CONDUCT A PUBLIC HEARING FOR THE PURPOSE OF RECEIVING PUBLIC COMMENT AND APPROVAL OF THE JOHNSON COUNTY CLERK'S PRESERVATION, RESTORATION AND RECORDS ARCHIVE PLAN THROUGH FY 2022-2023

2) CONSIDERATION OF ORDER #2022 - 73 - "APPROVAL OF THE JOHNSON COUNTY CLERK'S PRESERVATION, RESTORATION AND RECORDS ARCHIVE PLAN THROUGH FY 2022-2023 AND APPROVAL OF THE EXPENDITURE OF FUNDS IN ACCORDANCE WITH SAID PLAN"

COMMISSIONERS COURT

SEP 26 2022

PERSON(S) TO PRESENT ITEM:

Becky Ivey

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 10 Minutes

(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓

WORKSHOP:

CONSENT:

EXECUTIVE:

Approved

STAFF NOTICE:

COUNTY ATTORNEY: ✓

AUDITOR: ✓

PERSONNEL:

BUDGET COORDINATOR: ✓

IT DEPARTMENT:

PURCHASING DEPARTMENT:

PUBLIC WORKS:

OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE: